

PEOPLESOFT CHECKLIST

Please answer the following questions:

- Is this a MULTI-UM campus project? Yes No
- Is this project related to a University License or assigned patent? Yes No
- Will this project produce discoveries or inventions that may result in a patent? Yes No
- Is the principal investigator requesting extra compensation? Yes No
(*Extra compensation is NOT summer salary or salary savings.*)
- Will space that does not currently exist be required for this project? Yes No
- Does this project have sponsor proprietary information? Yes No
- Are you requesting release time? Yes** **If so, from _____ to _____ No
(*Release time is NOT course buy-out.*)
- Is this related to a previous proposal? Yes** **If so, Proposal # _____ No
(*Mark yes if a revision, continuation, resubmission or supplement.*)
- Does this project require computing, data storage, or data networking capabilities exceeding those of routine desktop computing? Yes No
- Does this project involve the use of human embryonic stem cells (hESC)? Yes No
- Is this project related to Food for the 21st Century? Yes No
- If this proposal is awarded, may it be included in the Model Proposal File, available for campus use? Yes No
- Does the sponsor require foreign national approval or stipulate that no foreign nationals be allowed to work or be associated with the project? Yes No
- Does this project involve travel to or shipping of materials to destinations outside the United States? Yes, Place(s) _____ No
- Does the project involve any entity (sponsor, collaborators, consultants, suppliers, etc.) outside the United States? Yes No
- Is there cost share associated with this proposal? Yes** No
**If so, is this voluntary or required?

SUBMISSION

Method Electronic or email only Electronic and mail originals Overnight US Postal Service
 Fax only Fax and mail originals

(Note: *If the destination is in Missouri, please do not request overnight*; FedEx ships to TN before shipping back to Jefferson City; USPS is faster.)

Special Mailing Instructions & Notes: _____

Number of Copies required to be mailed to the agency: Original & _____ Copies

ABSTRACT OR RELEVANCE STATEMENT

Please attach or insert below an abstract/summary or relevance statement.